

A. M. D. G.

# PROVINCE NEWS

*Province  
of  
California*



*For  
Private  
Circulation*

**MOUNT ST. MICHAEL'S, HILLYARD, WASH.**

A 6.

NOVEMBER, 1930.

No. 3

## The Diamond Jubilee in San Francisco

Culminating in what was, perhaps, the most colorful and impressive religious ceremony ever witnessed in San Francisco, the diamond jubilee of St. Ignatius college came to an end on Sunday, October 19, with a great solemn open-air mass in St. Ignatius stadium, at which Archbishop Hanna pontificated and Cardinal Hayes preached the sermon.

### Fourteen Bishops Attend

A crowd of 30,000 people thronged the stadium to witness the grand climax to the eight day fete which marked the seventy-fifth anniversary of the founding of St. Ignatius college. Fourteen bishops, eight monsignori, 50 surpliced priests, 160 seminarians, 200 nuns and a host of sanctuary boys were grouped beneath the high blue and gold canopy which sheltered the magnificent altar erected on the west side of the stadium immediately behind the new high school building.

### 5000 In Parade

Preceding the mass there was a grand civic parade in which 5000 persons marched from the Panhandle of Golden Gate park to the stadium. Practically every fraternal organization in San Francisco was represented in the parade, which consisted of drill teams, bands, color guards, divisions from the police and fire departments, groups of civic officials, notable guests, prelates, priests, nuns and sanctuary boys.

The San Francisco Monitor for October 25 remarked: "It is beyond our power to record all that happened during the diamond jubilee of St. Ignatius college. The events were lived by thousands of people and it was a jubilee of action too detailed for full record." Omitting much that was said and done, only the main outlines of the historical fete can be given.

### City Gives \$10,000

Outstanding both during the preparations and the actual celebration, was the enthusiastic cooperation given by the city, and the widespread publicity accorded by the San Francisco press. Last June the board of supervisors adopted a resolution unanimously indorsing the celebration. In addition to this they later voted \$10,000 to help finance the diamond jubilee. The active participation of the city of San Francisco made the jubilee take on the aspect of a civic as well as of a religious celebration.

### Streets Decorated

Huge green and gold banners upon which was inscribed the name of St. Ignatius, together with the year of its foundation (1855) and the year of jubilee (1930), interspersed with banners of similar design bearing the national colors, made up a most colorful and attractive line of decoration from the Ferry building up through the business district of Market street. The streets about

the church and college and those along which the parade marched were also decorated for the occasion. On the sloping lawn before the Conservatory in Golden Gate park there was a beautiful floral design in the form of the St. Ignatius college emblem, which is the coat of arms of the house of Loyola; and beneath this the year of foundation and of jubilee were delineated in gorgeously colored flowers.

Mayor Rolph, members of the board of supervisors, Chief of Police Quinn, Fire Chief Brennan and numerous other city officials took an active part in the outstanding events of the jubilee week.

#### Papers Feature Jubilee

All the leading papers featured the celebration in their pages. Headlines, pictures and columns of space were devoted to the jubilee events. On the last day of the celebration one of the leading daily papers gave an entire page in its rotogravure section to pictures of the old building on Market street, the college and church on Hayes and Van Ness avenue, and the buildings and grounds of the university of San Francisco on Ignatian heights.

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#### JUBILEE PROGRAM

The program of events during the jubilee week was as follows:

##### Sunday, October 12

10:30 a. m.—Inaugural solemn high mass of Thanksgiving, St. Ignatius college.

2:30 p. m.—Football game, St. Ignatius college vs. Gonzaga university of Spokane, Kezar stadium.

##### Monday, October 13

10:30 a. m.—Monster diamond jubilee rally, St. Ignatius stadium, Turk street and Parker avenue. Auspices Associated Students of St. Ignatius college.

##### Tuesday, October 14

12:15 p. m.—Alumni luncheon, Elks club. Reception to visiting educators and clergy.

8:00 p. m.—Literary exercises, Polk hall Civic auditorium. Auspices Kappa Lambda Sigma literary honor society of St. Ignatius college. Speakers: Brother Leo, chancellor of St. Mary's college; Professor Herbert E. Bolton, university of California; Fr. Z. J. Maher, president of

Loyola university, Los Angeles.

##### Wednesday, October 15

1 to 5 p. m.—Sightseeing tours, visiting educators and clergy.

8:00 p. m.—Concert, Municipal band, Faculty lawn, St. Ignatius college.

##### Thursday, October 16

9:00 a. m.—Solemn requiem mass for deceased students and faculty, St. Ignatius church.

7:00 p. m.—Civic banquet, Palm court, Palace hotel.

##### Friday, October 17

8:00 p. m.—Civic and academic exercises, Civic auditorium. Academic procession of representatives of universities and colleges from all parts of the United States. Conferring of honorary degrees. Speakers: Mayor James Rolph Jr., of San Francisco; Archbishop Edward J. Hanna of San Francisco; Dr. James J. Walsh of New York; Hon. John L. McNab; Fr. E. J. Whelan, president St. Ignatius college. Hon. William H. McCarthy, chairman.

##### Saturday, October 18

Civic reception for Cardinal Hayes in the rotunda of the city hall. Diamond jubilee ball, auspices Associated Students of St. Ignatius college.

##### Sunday, October 19

10:30 a. m.—Civic procession and solemn pontifical open-air mass, St. Ignatius stadium Turk street and Parker avenue. Celebrant, Archbishop Hanna. Sermon by Cardinal Hayes of New York.

##### Inaugural Mass

The church was filled to capacity when the jubilee week was officially opened on Sunday, October 12, with a solemn high mass of thanksgiving, which was celebrated by Bishop J. Collins, S. J., of Fordham university, former bishop of Jamaica. Bishop Joseph J. Murphy, S. J., of Belize, British Honduras, was seated in state in the sanctuary. Fr. Victor White preached the sermon. Fr. J. M. Fox, president of Holy Cross college and Fr. J. H. Dolan, president of Boston college, were also present in the sanctuary.

##### Luncheon

The Alumni luncheon was held on Tuesday, October 14, at the Elks club. Former California Chief Justice Matthew I. Sullivan was the



principal speaker. In the course of his speech he outlined the details of the building and expansion program for the university of San Francisco. The announcement, by Bishop John J. Collins, that Fordham university was conferring an honorary degree upon Fr. Whelan was received with a rousing welcome. Among the other speakers were four presidents of Jesuit colleges: Fr. J. M. Fox, president of Holy Cross; Fr. J. H. Dolan, president of Boston college; Fr. J. J. Keep, president of Gonzaga university, and Fr. Z. J. Maher, president of Loyola university, Los Angeles.

### Brilliant Night Spectacle

Played upon by gigantic searchlights and bathed in brilliant colors of green, blue and gold, the church, faculty building and college presented a magnificent spectacle when on the night of Wednesday, October 16, Ignatian heights were illuminated in honor of the late Fr. Joseph Neri, the man who first introduced the electric light to California. The brilliant scene was visible throughout the entire city, and even the outline of Lone Mountain in the rear of the church and college could be discerned. One of the daily papers termed it the "diamond magnificence of diamond jubilee illumination."

With this beautiful setting as a background, the Municipal band gave a concert on the Faculty lawn. A reception and presentation of the distinguished visitors were features of the program, which was in charge of Fr. Edward Menager, assistant jubilee director.

### CIVIC TRIBUTE

San Francisco officially paid tribute to St. Ignatius college as a community educational factor at the civic and academic exercises which were held in the Civic auditorium on the night of October 17. More than 6000 persons attended the ceremony, and representatives from all the leading colleges and universities throughout the country were present on the stage.

### Honorary Degrees

The main feature of the program was the conferring of honorary degrees upon the following prominent educators and men of outstanding scientific and artistic achievement.

**Juris Utriusque Doctor (J. U. D.)**

—Matthew I. Sullivan, former Chief Justice of the Supreme Court of California.

**Doctor of Laws (LL. D.)**—Robert Gordon Sproul, president of the university of California; Msgr. M. D. Connolly, pastor of St. Paul's church, San Francisco; Brother Urban Gregory, F. S. C., provincial of the Christian brothers and former president of St. Mary's college.

**Doctor of Letters (Litt. D.)**—Herbert Eugene Bolton, chairman of the department of history at the university of California; William Andrews Clark Jr., author, patron of arts and letters; Aurelio M. Espinosa, professor of Romanic languages at Stanford university.

**Doctor of Education (Ed. D.)**—James Joseph Walsh, author, professor, lecturer, former dean of medicine at Fordham university, New York.

**Doctor of Science (Sc. D.)**—Michael M. O'Shaughnessy, city engineer of San Francisco.

**Doctor of Music (Mus. D.)**—Achille Louis Artigues, president of Arrillaga musical college, music director and organist at St. Mary's cathedral, San Francisco.

### Fr. Whelan Given Degree

After St. Ignatius had conferred its degrees, Bishop Collins on behalf of Fordham university presented Fr. Edward Whelan with a degree of doctor of laws (LL. D.) from Fordham.

### CARDINAL HAYES WELCOMED

Cardinal Hayes arrived in San Francisco on Friday, October 17. Travelling in the private car of George MacDonald, New York capitalist who accompanied the prelate to California, Cardinal Hayes was met at Porta Costa by Fr. Edward Whelan and escorted to San Francisco. At the Ferry building he was welcomed by Archbishop Hanna, a citizens' committee, groups from the alumni of St. Ignatius and various city officials. Msgr. Stephen Donohue, the Cardinal's secretary, also accompanied His Eminence to San Francisco.

### Civic Reception

The following day, Saturday, October 18, Cardinal Hayes was officially welcomed to San Francisco by Mayor Rolph in the rotunda of the city hall. A notable assemblage of

state and civic leaders was present at the ceremonies. Among the speakers were: Archbishop Hanna, Marquis George MacDonald and Lewis F. Byington. William J. McAvoy of New York was personal representative of Mayor James J. Walker.

Cardinal Hayes was deeply touched by the welcome accorded to him and in replying to Mayor Rolph's speech he said in part: "I am most profoundly appreciative of this marvelous reception, and I shall once more return to the city of New York and I will tell them how San Francisco does things. I never had a reception like this in the City Hall of New York."

Among the notable guests occupying seats on the platform were: Bishop Murphy of British Honduras, Bishop Crimont of Alaska, Bishop Collins of New York, and Bishop Alancastre of Honolulu.

The music for the occasion was rendered by the Municipal orchestra, under the direction of Philip Sapiro.

### GIGANTIC PARADE

The grand civic parade, which preceded the solemn open-air mass was composed of five divisions, with Philip L. Bannan acting as grand marshal. The line of march was along Fell street to Masonic avenue, to Fulton street, to Parker avenue, to the stadium at Turk street.

The first division, in charge of William Fennone was composed of mounted police, aids to the grand marshal, United States army division and band, Boy Scout troops and color guards, Mayor James Rolph, Chief of Police William J. Quinn, Fire Chief Charles J. Brennan, city officials and invited guests, United States Navy band, police company and band, fire company and band, and St. Patrick's seminary choir.

The second division in charge of V. J. Harrington included Hibernian band, Ancient Order of Hibernians (uniformed company), Loyal Order of Moose (drill team), Mooseheart Legion, Knights of Columbus councils and color guards, and the Fraternal Order of Eagles with bands, drill teams, drum corps and degree teams.

The third division, with Edward McAuliffe in charge, was led by the municipal band and included ten local parlor bands of the Native Sons and

Daughters of the Golden West with their bands, drill teams, drum corps and bugle corps.

### Living Rosary

The fourth division in charge of Stanislaus A. Riley was made up of the grand officers of the Young Men's Institute and Young Ladies Institute, led by the St. Ignatius high school band, and twenty five institutes of both organizations with their bands and drill teams. In this division the beautiful living rosary formed by sixty white-robed girls of the Auxilian and Del Mar institute of the Y. L. I. attracted considerable admiration.

From the official reviewing stand on the steps of St. Ignatius church Cardinal Hayes, Archbishop Hanna, church dignitaries and city officials reviewed the procession. Drawn up on the opposite side of the street, and flanking the reviewers, were the fourth degree Knights of Columbus wearing the plumed headgear and the swords of their rank. These, with the Knights of St. Gregory, together with nuns, sanctuary boys, bishops and chaplains and participants of the mass formed the fifth division of the parade, which entered the line and marched from the church to the stadium. Cardinal Hayes rode in an automobile with Chief of Police Quinn, Mayor Rolph and Marquis George MacDonald of New York.

### OPEN-AIR MASS

The huge altar erected on the western side of the stadium in back of the high school, towering 75 feet high and 150 feet in width, was sheltered by a beautiful canopy suspended from the roof of the high school building, and was framed by gorgeously painted draperies. Ablaze with candles and decorated with large chrysanthemums and other beautiful flowers, it presented a magnificent spectacle to the thousands who attended the open-air mass.

### 160 Seminarists Sing

Archbishop Hanna, attended by numerous prelates, priests and dignitaries pontificated. A choir of 160 seminarists from St. Patrick's seminary, Menlo Park, sang the mass. With the assistance of amplifiers, the music, as well as the sermon delivered by Cardinal Hayes



was carried distinctly over the entire field and even to the listeners in the windows and on the roofs of the distant houses. Talking motion pictures of the event were made and will be shown all over the world.

Among those who assisted Archbishop Hanna at the mass were: Msgr. P. L. Ryan, assistant priest; Fr. Norbert Feely, deacon; Fr. Harold Collins, sub-deacon; Msgr. Thomas Millet, first master of ceremonies; Mr. William Huesman, second master of ceremonies.

**Bishops assisting:** Most Rev. Arthur J. Drossaerts, San Antonio; Rt. Rev. Peter Stephen Alencastre, Honolulu; Rt. Rev. John J. Collins, S. J., New York; Rt. Rev. Henry Tihen, Denver; Rt. Rev. Anthony J. Schuler, El Paso; Rt. Rev. Joseph Crimont, S. J., Alaska; Rt. Rev. John J. Cantwell, Los Angeles; Rt. Rev. Christopher Byrne, Galveston; Rt. Rev. John J. McGrath, Baker City; Rt. Rev. Daniel J. Gereke, Tucson; Rt. Rev. Joseph J. Murphy, British Honduras; Rt. Rev. John J. Mitty, Salt Lake; Rt. Rev. Robert J. Armstrong, Sacramento; Rt. Rev. G. Murray, Victoria, B. C.

**Monsignors assisting:** Msgr. Robert Sampson, Msgr. Francis Conaty, Msgr. Thomas Millet, Msgr. John Crowley, Msgr. Charles Ramm, Msgr. Antonio Santandreu, Msgr. Stephen Donahue.

**Guards of honor:** Marquis George MacDonald, Knight of St. Gregory, New York; Francis Montgomery, honorary Supernumerary Chamberlain of the Sword and Cape to His Holiness, Los Angeles; Don Gabriel Amanabar, Knight of St. Gregory, Cuba; Dr. James J. Walsh, Knight of St. Gregory, New York; Joseph Scott, Knight of St. Gregory, Los Angeles.

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The following is an excerpt from an article appearing on the front page of the San Francisco Chronicle for Monday, October 20: "In a ceremony as colorful as the coronation of a king, the diamond jubilee celebration of St. Ignatius college—now the University of San Francisco—was brought to a close yesterday. Perhaps it is an understatement to compare the ceremony with the coronation of an earthly king, for it was the sacrifice of the mass, that highest tribute which the Roman Catholic Church pays to the King of

kings who came on earth to die for man.

"It was the Holy mass in its most picturesque and elaborate form, an open-air solemn pontifical high mass in the St. Ignatius stadium. That ceremony of the mass made a series of pictures that will remain long years in the minds of those who attended."

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### The Cardinal's Sermon

Preaching on Christian education, Cardinal Hayes delivered an eloquent sermon which was lauded highly and quoted extensively in the San Francisco papers. Before beginning his sermon the Cardinal turned to Mayor Rolph and said: "The blessing of Jesus Christ is on you, Mayor Rolph, and on your city. I have sensed the spirituality of the City of St. Francis, the gentle, both in the reception given a humble religious in your city hall and in this reverent gathering here. May God continue to abide with you and your people."

Speaking of St. Ignatius college, Cardinal Hayes said in the peroration of his sermon: "Venerable school of Christ! Sing thy canticle of jubilee! Chant thy Te Deum! Five and seventy years hast thou faithfully served thy God, thy Church, thy Country. Thou hast glorified the Redeemer of mankind. Thou hast brought honor to the Spouse of Christ. Thou hast been a benediction to this commonwealth and America. Thou hast lifted up thousands of thy sons to ideals that are not of the earth earthly—ideals more enduring than the intellectual wisdom of Solomon who went after false gods; more exalted than the physical prowess of Samson who wrought victory only through destruction. Not even content to present as exemplars the heroic fortitude of Daniel, loyal to his God in the face of death in the lion's den and the unblemished virtue of Joseph withstanding the allurements of the Egyptian temptress, thou wouldst have for thy sons, as the Source of Life, Light and Power, none other than Christ Jesus in Whom are hid all the treasures of wisdom and knowledge."

### Giant Birthday Cake

Following the solemn open-air mass a luncheon was given in the

college auditorium. All the visiting Catholic prelates and clergy together with Mayor Rolph and Chief of Police Quinn were guests at the luncheon. The first candle of seventy-five on the giant birthday cake of St. Ignatius college was lit by Cardinal Hayes, and also the first slice was cut by his Eminence.

#### University of San Francisco

On the eve of the diamond jubilee celebration it was publicly announced that St. Ignatius college would be known in future as the university of San Francisco. Articles of incorporation for the university of San Francisco were filed in Sacramento at the date of the announcement. The old name continued during the diamond jubilee celebration, the change taking effect officially on Sunday, October 19.

#### Fr. Foote's Pamphlet

During the jubilee Fr. P. J. Foote published a pamphlet entitled "Some Historical Notes of Men and Events that led up to the Return of the Jesuits to California." Consisting of 17 pages the pamphlet traces the various influences that brought back the Jesuits to California in 1849 after an enforced absence of three-quarters of a century.

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#### Cemetery Removal

In the midst of the diamond jubilee celebration word was received from Washington that the United States Supreme court had denied the petition of Masonic Cemetery lot owners for review of lower court decisions. The last of these decisions, a Circuit Court judgment in March of this year, sustained the ordinance passed by the board of supervisors in 1928 directing removal of the Masonic cemetery in the western addition as a public nuisance.

This welcome news lent an added note of joy to the celebration, since for two years St. Ignatius college has held an option to purchase this adjacent 28-acre area for \$690,000. For years the directors of the Masonic cemetery have favored the sale and improvement of the property, but a small group of lot owners, seventeen out of four hundred, have objected and carried on a long and bitter contest in the courts. This latest ruling removes the last legal obstacle to the purchase of the cemetery property, and permits the in-

itial step to be made toward the development of St. Ignatius college into San Francisco university.

#### Prefect of Studies

Fr. D. J. Kavanaugh has been appointed to succeed Fr. Dennis Sullivan as prefect of studies in St. Ignatius high school. Due to continued ill health Fr. Sullivan was forced to relinquish his duties, and to return to Seattle where he will undergo medical treatment and be stationed at St. Joseph's church.

#### High School Retreat

Closing the annual high school retreat, which was held on September 2, 3, 4, Archbishop E. J. Hanna celebrated mass and delivered a sermon to the entire student body on the morning of September 5. Due to the large enrollment it was necessary to make two divisions for the retreat. Fr. W. I. Lonergan conducted the retreat for the seniors and juniors, while the one given to the sophomores and freshman was conducted by Fr. J. McCummiskey. All the students, led by the high school football team, received Communion from the hands of the archbishop.

#### Letter of Pius XI

Fr. John Mootz has received a letter signed by Cardinal Pacelli, papal secretary of state, communicating the Holy Father's gratitude to the students of the Catholic colleges and universities of the United States for their protest against the religious persecutions in Russia.

At the insinuation of the St. Ignatius student body all the Catholic colleges and universities of the United States joined in a written protest pledging allegiance to Pope Pius XI's attitude toward Soviet Russia, made a daily visit to the Blessed Sacrament during the month of March and offered up prayers and Holy Communion in reparation for the outrages committed in that country. The signatures of the students were gathered and bound in parchment with gold, and the book was taken to Rome by Father Stack with the Knights of Columbus pilgrimage. Fr. Stack was accorded a special audience by the Pope.

#### Governor-elect Rolph

On the occasion of Mayor Rolph's victory in the recent republican nominations for governor, the executive



committee of the students of St. Ignatius college sent him the following telegram of congratulation:

Hon. James Rolph, Jr.  
Mayor of San Francisco.  
Fellow Ignatian:

The students of San Francisco's own college recognizing your great interest in affairs Ignatian during the years past, wish to congratulate San Francisco's own governor on your well deserved victory.

(Signed) Wallace B. Cameron  
Pres. A. S. S. I. C.  
Eneas Kane,  
Vice-Pres. A. S. S. I. C.

#### Rolph's Reply

My dear friend:

This is the first opportunity since the close of the campaign that I have had to express my appreciation of your thoughtfulness in congratulating me upon receiving the republican nomination as governor of our glorious state of California.

Your message made me very happy, and I am deeply grateful for the warmth of your friendship and good will.

With every good wish to all the members of the Associated students of St. Ignatius College and kind regards to Mr. Kane, believe me to be,

Very sincerely yours,

(Signed) James Rolph, Jr.

#### Eight Pioneers

Eight Jesuit priests who attended St. Ignatius college at the old site where the Emporium now stands on Market street, are still living.

They are: Frs. James O'Sullivan, Jeremiah Collins, John J. Cunningham, Dennis Mahony, Joseph Rioridan, William H. Culligan, George Butler and Patrick Foote.

All of them have celebrated their golden jubilee in the Society except Fr. Foote, who celebrates his this year. Frs. Butler and Foote attended school at the first site on Market street but entered the Society from the second site on Hayes and Van Ness.

### Northern Alaska

#### Fr. Hubert Post

Fr. Hubert Post, former superior of Pilgrim Springs north of Nome, assisted Fr. Sifton at Akulurak for

two weeks in September until the new assistant, Fr. Paul Deschout, arrived from the States.

Fr. Post then travelled up the Yukon to Holy Cross and thence to Nulato. On October 2 he wrote: "After ten days there Fr. McElmeel and I were called to Holy Cross. Finding that Fr. McElmeel's health was improved and as he is conversant with the Nulato district, Fr. Superior ordered him back to this field so dear to him, and invited me to accompany him back to Nome on the new Alaska missionary plane. It took us three hours and 31 minutes to fly from Holy Cross to Nome."

#### Aged Missionary Flies

Speaking of Fr. Aloysius Robaud, aged Alaska pioneer missionary, Fr. Post wrote: "The dear Father is really better than I had expected to find him. He says mass every day, and before we left with the plane he had a short ride in the air and seemed to enjoy it."

"Fr. Lafortune is back on King Island, Fr. Baltussen is at the Springs (Pilgrim Springs), and I am to be at Nome. Fr. Savage returns to the States."

After the airplane accident Fr. Post wrote again on October 24 that Fr. Lafortune had left King Island to carry on Fr. Walsh's work at Kotzebue. "So there are only three," he continues, "for this large territory (the Seward peninsula): Fr. Lafortune at Kotzebue, Fr. Baltussen at the Springs and I here in Nome. Of the three places I feel that Kotzebue is the most important and I am rejoiced that Fr. Lafortune sacrificed his beloved King Island for the rescue of Kotzebue.

"I will try to help the King Islanders next summer, but I am beginning to feel old and this cooking and housekeeping besides my spiritual work is quite a trial. However, we trust in God's goodness and help."

#### Fr. Fox to Alaska

Fr. John Fox is leaving Port Townsend at once to go back to northern Alaska. He will probably be at Holy Cross.

## *Mission Plane Crashes*

News of the crash of the Alaska missionary airplane, "Marquette," at Kotzebue, Alaska, October 12, in which Fr. Philip I. Delon, superior of northern Alaska, Fr. William F. Walsh, secular missionary at Kotzebue, and Ralph Wien, pilot, were instantly killed, was spread throughout the United States by Associated Press dispatch.

Bro. George Feltes, who had piloted the plane across the United States in August, was at Kotzebue but did not go up in the plane for that trip. Ralph Wien, Alaska pilot, was hired by Fr. Delon at Fairbanks to accompany him and Bro. Feltes on the first trip around Alaska and point out the various landing fields.

### **Nose Dive**

Fr. Hubert Post, Nome missionary, wrote October 24: "On account of a snow flurry the aviator misjudged his distance and turned the ship too quickly. The ship got out of control temporarily and, when back in control, it was too close to the earth to glide, and hence the awful crash. The machine stood the shock wonderfully and proved itself perfect in every respect."

### **Bro. Feltes' Telegram**

Bro. George Feltes telegraphed the following report of the accident to Fr. Provincial: "There was no defect in either airplane or motor. Weather was not very good as there were some small snow flurries. I myself warmed up the motor and checked up all instruments and controls and found them all fine. Motor was running about forty minutes and was thoroughly warmed up.

"Ralph Wien, the pilot Father Delon hired in Fairbanks to accompany us on our first trip over the whole of Alaska to point out the landing fields to me, took the plane up alone as he had always done before starting on a trip. He flew around for about ten minutes and then landed and as usual I asked if everything was all right. He said everything is just fine.

"Then Fathers Delon and Walsh got in to go for a short ride. We had intended going to Deering, a

town about seventy miles from here, but on account of the snow flurries I said that we would not go that day but wait for better weather.

"On account of having the motor all warmed up Father Delon decided to take Father Walsh up for a short ride. I did not go because the field was rather short and there was absolutely no wind and the plane that had just taken off for Nome had used every inch of the field in taking off and had come close to smashing up.

"Ralph took off with the two Fathers and got off nicely with some room to spare. He made a wide turn and flew in a large circle of about a mile and in doing so got into a little snow. Some of it must have got on to the windshield and he decided to come in to land. When he came in he shut the motor down and when he came to the end of the field he saw that he was much too high and then turned and went back about a mile.

"In turning to the left he made a very sharp nose high turn and stalled the plane at an altitude of about hundred and fifty feet. It fell out of control in a wide sweeping turn very much like a spin. When he had turned back from his first attempt at landing he had turned on his motor and had shut it down about half before starting his last turn. About thirty feet from the ground he turned it on and went into a straight dive for the ground and struck it head on and the plane stood straight up on its nose with the motor buried in the ground.

"The motor mount collapsed completely back to the cabin and the front of the pilot cockpit was even with the surface of the ground.

"We all ran over to the wreck as fast as we could and I was the first to get inside the cabin. I immediately saw that there was no chance of anyone being alive and we carried them out as fast as we could. They were all broken up, nearly all bones broken and had undoubtedly died instantly.

"The plane stood the terrible impact exceptionally well. From the



middle of the cabin to the tail the fuselage appears to be intact, though it might be wrecked. The motor is badly wrecked, wings completely.

"Packard company has wired that they are willing to donate a new motor and parts if someone will give new plane. Coroner's jury found weather to blame for accident.

"I had recommended that there be no flying that afternoon and had sat in the plane with motor running for half an hour to wait for two small snow storms to go by. When the sun came out I got out and Ralph got in to fly the plane."

Immediately after the accident Fr. Hubert Post flew in a commercial plane from Nome to Kotzebue, 200 miles north, to take charge until Fr. Lafortune arrived by airplane a week later on October 20 to assume permanent charge of the Kotzebue mission.

#### Bodies Taken to States

Ralph Wien's fellow pilots arrived the day after the accident to take his body back to his wife and children in Fairbanks. It was later transported to Wisconsin for burial.

Fr. Post and Bro. Feltes had the remains of Frs. Delon and Walsh taken by air to Nome. Arrangements were made to bury Fr. Delon at Pilgrim Springs, but Bishop Crimont ordered that his body be brought with Fr. Walsh's to the States.

At Nome the harbor was found closed with ice, and the Victoria anchored 15 miles outside. A three-hour struggle against the ice was necessary to place the bodies of the two priests on board the Victoria.

Bro. Feltes and Charles Murray of Nome accompanied the bodies from Nome to Seattle. Mr. Murray, a well-known Alaska figure, carries the mail from Nome to Kotzebue, and was near Kotzebue when the tragedy occurred. He rushed to the mission to aid Bro. Feltes, and volunteered to help transport the bodies to Nome and accompany him on the trip to Seattle.

#### Requiem in Seattle

They arrived in Seattle November 3. The following day Bishop Crimont celebrated pontifical requiem mass for the two priests at St. Joseph's church. Bishop O'Dea of Seattle, who imparted final absolution and delivered the sermon, occupied

the throne in the sanctuary. Fr. Provincial was assistant priest; Fr. John Gallagher, deacon; Fr. Gerald Fitzgerald, subdeacon, and Fr. Edward McFadden, master of ceremonies.

Frs. Gallagher, Fitzgerald and McFadden were classmates of Fr. Walsh at St. Patrick's seminary, Menlo Park, Calif.

Present in the sanctuary were Msgr. D. A. Hanly, Msgr. John Sweens and about 50 priests. A large number of nuns from many orders attended the mass. The church was crowded almost to capacity.

#### Bishop O'Dea's Sermon

Bishop O'Dea, in his masterful sermon, paid a glowing tribute to Bishop Crimont and his priests of the Alaska missions, and designated as martyrs the two gallant missionaries who had rendered the supreme sacrifice to the Faith.

#### Fr. Walsh to Oakland

The remains of Fr. Walsh were accompanied to his parents' home, Oakland, Calif., by Bishop Crimont and Bro. Feltes. Upon arrival in Oakland the body was met by Archbishop Hanna, of whose clergy Fr. Walsh was a member, and priests of the archdiocese of San Francisco.

Fr. William J. Deeney, pastor of St. Joseph's, Seattle, accompanied the body of Fr. Delon to Spokane.

#### Bishop White's Tribute

Bishop Charles White of Spokane presided in the sanctuary during the requiem mass celebrated by Fr. Patrick Joye in St. Aloysius church at 8:15 Wednesday morning, November 5, shortly after Fr. Delon's body arrived in Spokane. Assistants to the bishop were Fr. Thomas R. Martin, rector of Mt. St. Michael's, and Fr. John J. Keep, rector of Gonzaga. A number of priests and nuns were present, and a large crowd filled the church.

After the mass Bishop White in a beautiful sermon that was ardent, inspiring and fervent, spoke of how the two valiant missionaries had followed their predecessors, the martyrs and apostles, in throwing themselves into their work with holy and reckless abandon, and how God had accepted their noble sacrifice suddenly, as He had accepted that of the North American martyrs.

At the Mt. St. Michael's cemetery

### Noble Paper Bankrupt

Fr. Alphonsus Couffrant, chaplain at St. Ignatius hospital, Colfax, Wash., sent us \$5 on October 10. "As you have been faithful," he writes, "in sending me the Province News, so I am sending you my mite to defray the expenses of this noble paper."

Fr. Thomas M. Neate, superior of St. Joseph's mission, Slickpoo, Idaho, has also generously contributed \$5 for the same purpose.

These two contributions are all we have received since the beginning of this scholastic year. Our noble paper is headed for the financial rocks.

the entire community assisted at the last rites, the scholastics' choir chanted the Benedictus, and Fr. William Elliott gave the last blessing to the mortal remains of the man who had sent him to the novitiate.

### N. Y. Times Editorial

The following editorial on the airplane crash appeared in the New York Times for October 15 under the caption, "They Have Braved All Dangers":

"The first plane ever used exclusively for missionary work has crashed in Alaska. Two Catholic priests and the pilot were killed. The accident will be deeply regretted. Yet it is a striking reminder to a hurrying world that there still labor in the waste places of the earth devoted men bringing spiritual consolation, and indifferent to the hazards incident to their toil.

"That the two priests should have been Jesuits is in line with a long American tradition of perilous service which the members of that order have maintained since the early days of Canada. They came first in cockshells called ships which traversed the Atlantic in the sixteenth century. Since then they have used every form of conveyance and trudged thousands of miles through snow and heat to remote and savage wildernesses.

"It is typical of the Jesuits that, laboring over an area of 500,000 square miles in Northern Alaska, they should have taken to a plane as the modern means of transportation.

Up there the land is frozen and landing fields are few and generally ill-equipped. But as Father Marquette was undaunted by the prospect of threading rushing torrents in flimsy canoes, so these Alaskan priests gave no thought to the new perils and willingly offered their lives to their high-minded service."

### FR. PHILIP DELON

Fr. Philip Isidore Delon was born in Laborie Rouge, France, on April 22, 1876, and entered the novitiate at DeSmet, Idaho, on July 26, 1892.

After completing his noviceship he went in 1894 to St. Ignatius mission, Montana, for one year of juniorate and three years of philosophy.

### Teacher of Ours

On finishing philosophy in 1898 he remained at St. Ignatius mission, then the northwest scholasticate, to teach mathematics to the philosophers. From 1899 to 1903 he taught mathematics and physics at Gonzaga in Spokane, whither the scholasticate had been transferred.

He then went to St. Louis for four years of theology, where he was ordained in 1906 in the same class with Fr. Provincial.

While acting as socius to the master of novices he made his tertianship in 1907 at Los Gatos, where he remained for another year as socius and minister.

### Superior 20 Years

He was appointed superior of Holy Family mission, Montana, in 1909, and was professed at St. Ignatius mission February 2, 1910. From 1911 to 1915 he was superior and pastor at St. Francis Xavier's, Missoula, Montana.

He then went to northern Alaska, where he was assistant at Akulurak in 1915-1916; superior at Akulurak from 1916 to 1918, and superior at Holy Cross from 1918 to 1923. From September 15, 1923, to the time of his death he was general superior of the northern Alaska missions.

Fr. Delon was a thoroughly spiritual man of boundless zeal. In his irrepressible eagerness he was always in a hurry to do something more for the glory of God.

### Work in Missoula

During his superiorship at Missoula he did a great deal to build up the parish spiritually; the increase



in daily communions was striking. While he was pastor a great many girls of the parish entered the convent, and he was the one who sent to the Society Frs. William Elliott and Charles O'Brien, the first Jesuits from Missoula.

### Mission Expansion

The vast territory of Alaska only offered new and wider fields for his eager zeal to expand in. His letters during recent years read like hastily written dispatches from a captain in the front-line trenches, calling for more reserves, blocking the enemy's advance, planning new salients. Under his direction the northern Alaska mission expanded greatly. His method of defense was to attack; he overcame anti-Catholic inroads by invading the enemy's territory, by extending the line of the missions farther and farther, north, east, south and west, out over the frozen wasteland.

### FR. WILLIAM WALSH

Fr. William Francis Walsh was a native of Oakland, Calif., where his parents now reside. During his student days at St. Patrick's seminary, Menlo Park, Calif., he volunteered for the northern Alaska missions, and after being ordained in 1926 and serving three years in a Stockton parish, he received permission to set out for the Arctic land of his zealous desires.

He went north a little over a year ago to take charge of the new mission at Kotzebue on Kotzebue sound, north of the Bering strait and the Arctic circle, the nearest mission to the North Pole. He was the only priest in northern Alaska who was not a Jesuit.

### Considered a Saint

His fellow seminarians considered him a saint. Fr. Delon wrote last February: "Fr. Walsh is a gem, a truly good and zealous priest, very happy in his surroundings and doing very good work. From everywhere and from varied sources the same word reaches me. Everyone praises his successful endeavors and self-sacrifice." And Fr. John B. Sifton, superior at Akulurak and former superior of northern Alaska, wrote last spring: "From what I hear from people, Fr. Walsh is doing great work at Kotzebue. He is fortunate in having the whites on his side, re-

gardless of creed."

Fr. Hubert Post, after telling how Fr. Lafortune left King Island to carry on Fr. Walsh's work at Kotzebue, wrote on October 24:

"The King Islanders will be without a pastor, but we felt that the good work Fr. Walsh had started should not be abandoned nor crippled.

"It was most consoling and edifying to see how the people of Kotzebue loved good Fr. Walsh. They begged to keep his body among them and wired to that effect to his parents, but they claimed the first right.

### Kotzebue in Mourning

"The whole town was in mourning for two days and all said they felt lost without their dear Fr. Walsh. There is really only one Catholic family, and Fr. Walsh received all of these except the father into the church. The others are all you might say neophytes. They all asked to have the rosary said for him. They came in a body and sang beautifully the hymns he had been teaching them, and showed great fervor. Some asked to be baptized in the Catholic Church, but I told them Fr. Lafortune would take care of them as soon as he arrived. They gave him a great reception, and we are sure that most of them will enter the true fold before long."

## Obituary

### Fr. Dominic Giacobbi

The glorious record of service to the Church and to the Society of one of our grandest old pioneers of the West was brought to a close on Wednesday morning, September 24, when Fr. Dominic Giacobbi died at St. Francis hospital, Santa Barbara, in the eightieth year of his life and his sixty-second in the Society. He had been 47 years a priest.

Fr. Richard Gleeson wrote on September 24: "This morning I was with him from 6 o'clock until time for Holy Viaticum. A change had come at 11 last night. The pulse was fluctuating and weak. I gave him a small particle in water on a spoon and he swallowed it easily. I whispered aloud some prayers, especially his own, 'O Sacred Heart! O Love! O Sweetness!' and he smiled.

"I offered mass at once, remained

for Fr. Goulet's mass and leisurely went to breakfast, sitting down at 8:10. I was hurriedly called, ran to his room and gave the plenary indulgence, said some ejaculations and the litany of the Blessed Mother, and the loving son, the valiant champion, the eloquent panegyrist of his Mother and of her privileges and her power was in her merciful arms on the beautiful feast of Our Mother of Mercy. What a welcome!"

Around his deathbed was a group of seven Sisters of the hospital. Fr. Giacobbi died as he had always hoped to die, on the feast of the Blessed Virgin and while mass was being offered for him. He died at 8:20 a. m. while Fr. Felix A. Rossetti was offering the 8 o'clock mass for him at Our Lady of Sorrows church, Santa Barbara.

### Cancer

To relieve Fr. Giacobbi's excruciating pain and possibly by one chance in fifty to effect a cure, Drs. Nagleman, Burchard and Munsch had operated on him September 15 at St. Francis hospital, Santa Barbara. Fr. Giacobbi himself suggested the operation. Fr. Richard Gleeson was present. A cancer growth of six or eight months duration was found on and around the liver.

Fr. Gleeson had anointed him even before the operation was decided on. Before Viaticum Fr. Giacobbi said, "I want to say a prayer to the Sacred Heart," and with tender devotion he repeated his favorite prayer: "O Sacred Heart! O Love! O Sweetness! Thou art all ours, We are all Thine; To Thee we live, To Thee we die; In Thee we trust, In Thee we rest."

After answering clearly all the prayers he said, "Paratum cor meum, paratum cor meum."

In the surgery before the cap was placed over his nostrils he said in a voice clearly heard all through the operating room, "In nomine Domini procedamus."

Had the operation not been performed he would have died that day. A drain put in the gall bladder provided temporary relief, but no one expected him to survive more than a few days. His strength was exhausted, his frame wasted, for two months he has eaten little and digested less, the jaundice extended from head to foot, but his mind remained clear and alert, his heart

warm and sympathetic and appreciative.

### Appreciation

On hearing of Fr. Giacobbi's approaching death, Fr. Provincial rushed to his bedside from Portland, Oregon, and Fr. Richard A. Gleeson, former provincial, to whom for 53 years Fr. Giacobbi had been a father and friend, was sent to Santa Barbara by Fr. Edward Whelan, San Francisco rector.

Fr. Giacobbi was much comforted by the manifestation of appreciation given by Fr. Provincial in coming all the way from Portland to see him, and he was delighted on hearing that the desire of his heart had been gratified by Fr. General's decision that the theologate is to be built at Santa Barbara.

He was also much comforted by the wonderful expressions of appreciation His Paternity communicated to him through Fr. Mattern, American assistant. Fr. Mattern wrote that Fr. General had said there was no man in the Society whom he loved more than Fr. Giacobbi and that there was no man in the Society who had done more for the Society than had Fr. Giacobbi. When these words were communicated to Fr. Giacobbi he said: "How good is our Fr. General, how very good, thanks be to God!"

### Franciscans Chant Office

The Santa Barbara Franciscans chanted the office of the dead in Our Lady of Sorrows church at 8 p. m., September 25.

The church was crowded at the solemn requiem mass at 10 a. m., September 26, at which Fr. John Grisez was celebrant; Fr. Richard Gleeson, deacon; and Fr. Lawrence, O. F. M., of the Old Mission, sub-deacon. Fr. Felix Rossetti was master of ceremonies.

On being notified by Fr. Gleeson, F. C. McGinnis, vice-president of the Southern Pacific railroad, supplied a funeral car to carry the remains north on the 12:15 train that day to San Francisco.

The next morning a large crowd of Fr. Giacobbi's friends gathered for the requiem mass celebrated by Fr. Edward Whelan in St. Ignatius church, San Francisco, where only six weeks earlier Fr. Giacobbi had officiated at the funeral of his old friend, Senator James Phelan. The



remains were taken to Santa Clara for burial.

### Corsican

Dominic Giacobbi was born at Lugo di Venaco on the Island of Corsica on November 27, 1850, and entered the Society at Monaco on October 20, 1868. Four years later, in 1872, he was sent to California, where he spent most of the remaining 58 years of his life.

He was ordained by Cardinal Gibbons at Woodstock in 1883. On finishing theology in 1884 he went to Santa Clara, where he taught philosophy for three years, and where in 1887-1888 he did his tertianship. The following year he was minister and prefect of studies in the juniorate at Los Gatos. In 1889 he went back to Santa Clara to teach philosophy and mathematics for a year.

### Master of Novices

For the next 14 years, from September 23, 1890, to November 15, 1904, Fr. Giacobbi was master of novices at Los Gatos; for the first ten of these years he was superior of the house, and on August 16, 1900, he was appointed rector.

### Professor

He went to Santa Clara in 1904, where he taught logic and metaphysics for two years and was spiritual father in 1906-1907.

At Gonzaga in Spokane he taught logic and metaphysics in 1907-1908, and moral theology, logic and metaphysics the following year.

In 1909-1910 he taught logic and metaphysics at St. Ignatius in San Francisco.

The next four years he taught again at Gonzaga: 1910-1911—moral theology and dogma; 1911-1912—prefect of studies, ethics; 1912-1913—logic and metaphysics; 1913-1914 ethics.

He was pastor at Blessed Sacrament church, Hollywood, in 1914-1915, and assistant pastor the following year.

### Tertian Instructor

In 1916 he was instructor of tertians at Los Gatos. He was spiritual father at Santa Clara in 1917 and at Mt. St. Michael's scholasticate from 1918 to 1920.

The next four years he was assistant pastor at Santa Barbara, where he made almost daily visits to some eighty poor and afflicted families

into whose homes sickness had come. The Sant Barbara Morning Press recently remarked, "As assistant pastor of the Church of Our Lady of Sorrows in Santa Barbara, Father Giacobbi became a well-known figure here. His learning and gracious manner and his compassion for those in sorrow and disaster endeared him to people in all walks of life."

### Retreat Master

After a year as spiritual father at St. Ignatius in San Francisco, Fr. Giacobbi was appointed retreat master at the newly-opened retreat house at Los Altos in 1925. During the last three years of his life he was spiritual father at Los Gatos and was appointed to solicit funds from his many friends for the erection of the theologate at Santa Barbara.

Fr. Giacobbi was delegate to the procurators' congregation in 1913 and to the general congregation in 1924.

\* \* \*

At our request Fr. Richard A. Gleeson wrote the following splendid appreciation of the life and works of Fr. Giacobbi:

### Noble Parents

Our dear Dominic came of noble parents. Members of the family have held important offices for generations. He lost his mother when quite young but he had a wise and gentle, firm father. From him he learned to love the poor and suffering, and many of his generous father's benefactions were bestowed by the little hands of Dominic. Like Tobias he grew up with pity for the poor.

He was of delicate health always, pious and ambitious in studies. His father never praised him in his presence. His cousin Fr. Battisti said he was a singularly gracious and winsome boy, loved by all. Learning of every kind came easy to him.

His call to the Society came from reading the lives of our saints. When he timidly broached the news to his father the latter congratulated him and himself broke into a glowing eulogy of the Jesuits and their work.

If I recall well, his master of novices was the famous Father Pellico, brother of Silvio of 'Le Mie Prigioni'; at least I know that Pellico left a

lasting impression on his spiritual life. In our province of Turin in those days there were remarkable men, some quite old and with vivid memories of the Polish Father who kept the flame of Loyola burning in White Russia.

### Early Illness

In the novitiate Dominic Giacobbi began to spit blood, but so much promise did his piety and talents give that superiors would not send him home to Corsica. He was already a fine classic scholar and became acquainted with the best in Italian and French literature.

Blessed with a most retentive memory, his mind became early a veritable storehouse of erudition on all subjects.

He had offered himself for the missions, and superiors sent him to far-off California both to gratify his desire and to help his very delicate health, which threatened an early death.

He made his philosophy under one of the greatest teachers, Fr. Charles Pollano, S. J., one of the restorers of solid philosophy 'ad mentem S. Thomae'. In this he was associated with Liberatore, Tapparelli and others.

### Brilliant Student

Dominic Giacobbi not only mastered all philosophy but he absorbed the 'Summa Philosophica' of St. Thomas and his 'Opuscula' as well as the entire 'Summa Theologica'. His mind was keenly analytic and became brighter and more vigorous and incisive under adverse argument.

During his Theology at Woodstock he was the admiration of teachers and fellow-students. Most unselfish and generous he gave of all he had to those less favored, and many a theologian owed it to Dominic Giacobbi's coaching that he shone in disputations or succeeded in examinations.

Always delicate his health failed when he received his 'Puncta' for his fourth year. He wished to give his examination the following day, but superiors sent him to Philadelphia, where dear Fr. Burchard Villiger, S. J., onetime superior of California, nursed him back to health and strength. Without any preparation he gave his 'Ad Gradum,' needless to say, brilliantly.

He taught philosophy to college

students and to Ours, and whilst he received at times criticism for 'discursus' and 'repetitiones', his pupils always stood out well in the subjects he taught.

### Charity and Genius

Let me give an instance of the power of his mind and his memory. After his long retreat in the third year he again, as happened at intervals, spat blood. He came to St. Ignatius, where I was struggling along inside a plaster-of-Paris cast at my third year of philosophy alone. I read to him the greater part of Tapparelli's 'Saggio' in Italian. When the 'Puncta de Universa' came I prepared my 'Praenotanda' and proofs and read them to him.

"Tear them up," he said, "they leave too much room for objections." Then he added, "In the third year we are not supposed to study or read, but nothing forbids to give what we have in our mind."

Then without any book he gave me the 'Praenotanda' of all the theses, their proofs, and later prepared me for my examinations by objections from St. Thomas, Suarez, Lugo, Sylvester Mauro—without a book!

### Training the Novices

He came to the work of master of novices well equipped in sacred and ascetic theology and erudition, with great love for our Mother the Society, a profound knowledge of the Institute and a tender piety.

Whilst gentle, gracious, sympathetic, his training was masculine. He breathed into his novices a deep love for the Sacred Humanity and formed them on the example of the Divine Model. His knowledge was prodigious.

His care of the sick was maternal. During all his rectorate no one died without the sacraments or unattended by him. He slept in his clothes and with his room door always open.

To no one is the novitiate more beholden than to dear Fr. Giacobbi. He had a wonderful power of making and holding friends and he interested them in increasing the acreage of the novitiate, in building the winery, in working up the wine trade. To Fr. Nicholas Congiato, S. J., the founder of Los Gatos, first and then to Fr. Giacobbi does the province owe the sustenance of novices and juniors all these years with-



out burden on the province.

### Master of Exercises

No one in all my experience was more intimately acquainted with the Spiritual Exercises of our Holy Father. His retreats were always fruitful, enlightening, inspiring. None of us can forget his marvellous development of the 'Contemplatio ad Amorem'.

### Champion of the Oppressed

Fr. Giacobbi by his prudence, patience and zeal saved many a vocation in the Society and in other religious communities. He was the fearless champion of the down-trodden and unjustly treated, and in their defence feared the face of no man. He did and would not defend himself, but was always ready to defend others.

His death was the death of a saint, and his memory is in benediction.

\* \* \*

### "Consummatum Est"

Fred V. Williams wrote of Fr. Giacobbi in the *San Francisco Monitor*, September 27: "All his life had been toil. All his life had been sacrifice. All his life had been service. Yet, when he was to die, he was to die, not like most men, but in pain and that pleased him.

"To die peacefully would not have been like the Lord and Master he served.

"To die in torture, with pain racking his wasted old frame, was intense joy to him.

"I am very happy—I am very happy that the Good God permits me to die this way'.

"And so, Father Giacobbi closed the pages of eighty years of life in the service of the Cross he so cheerfully carried over the long, long way."

R. I. P.

### En Route

Our scholastics who went to Europe for theology this year travelled from New York to Naples on the same boat with Fr. Francis Dillon, delegate to the procurators' congregation; Fr. James Donovan, former philosophy professor at Mt. St. Michael's, now making a biennium in theology, and Mr. C. P. Rossi, who went to the Gregorian to begin philosophy.

Mr. Anthony Achée, theologian of

the New Orleans province and alumnus of Mt. St. Michael's, met them at the port in Naples.

They had a visit with Fr. General at Villa San Luigi, Posillipo, Naples. He urged them to apply themselves to theology and to learn German, without which it is hardly possible to go far in the field of special work. His simplicity and kindness made a great impression on all.

### To Bagdad

Fr. Dillon returned to St. Ignatius mission at the end of October with the news that the Sovereign Pontiff has asked the Society to take over Bagdad, and Fr. General plans to entrust the mission to the American provinces. Fr. Edmund Walsh of the Maryland-New York province, former director of the Papal Relief in Russia, has gone to Bagdad to arrange the transfer of property from the Carmelite Fathers to the Society.

### Hollywood

#### New Retreat House

As a site for a Los Angeles retreat house, eight acres of land in the heights of Hollywood, just off Sunset boulevard, have been given us by Mr. and Mrs. Francis S. Montgomery, according to an announcement made at the third annual banquet of the Loyola Laymen's Retreat association, held at the Los Angeles Elks temple on October 28.

The property is in the ultra-exclusive district well up in the Hollywood hills, yet the approach is by way of a wide, sweeping road of easy grade. It commands a marvelous view of the city from the mountains to the sea and is so situated on a promontory that the isolation desired can never be lost by the encroachment of neighboring dwellings.

Bishop Cantwell of Los Angeles has enthusiastically approved of the site.

While summer retreats for laymen have been wonderfully successful at Loyola university during the past three years, the members of the Loyola Laymen's Retreat association have been considering various sites in Southern California for a permanent retreat house, so that the retreats could be given continually throughout the year.

The new Hollywood site far exceeds in appropriateness and beauty any they had even hoped to find.

The members of the association were fired with enthusiasm at the news of the gift and have earnestly undertaken to secure funds for the erection of the retreat house. They hope that the 1931 summer retreats will be held in the new house.

#### Fr. Lonergan

Fr. William Lonergan spoke to the Spiritual Council of the Immaculate Heart college, Hollywood, on the "Catholic Press," September 30. Fr. Lonergan stressed the need our Catholic laity have of being thoroughly conversant with current history and of securing correct information on such topics through the Catholic press.

#### Funeral of Fr. Carlin

The funeral of Fr. James J. Carlin, superior general of the Jesuit missions in the Philippines, was held from Blessed Sacrament church, Hollywood, on Thursday morning, October 4. The assembled clergy chanted the office of the dead and the pastor, Fr. John A. McHugh, celebrated the low mass. Msgr. John Cawley represented the bishop. Among the clergy present were: Msgr. Francis Conaty, Msgr. George Donoghue, Fr. Martin O'Malley, C. M., pastor of St. Vincent's church, Frs. Bernard Dolan, Thomas Blackwell, Thomas O'Toole, Vincent Shepherd, Francis Ott, and John Donoghue; the Jesuit Fathers Zachaus Maber, John Ward, Charles Leahy, Anthony Dratham, John Regan, Frederick Ralph, John O'Connell, Joseph Donovan, John Madden, Paul Galtes, Lawrence Heney, Louis O'Brien, Arthur Coghlan, Cyril Kavanagh, Patrick Deignan, Henry Blackmore, Daniel Stack, and William Shepherd.

Stricken with apoplexy while on his way to Manila, Fr. Carlin was removed from the boat at Los Angeles harbor, September 28, and after remaining conscious for a few days, he died peacefully at St. Vincent's hospital. The body was accompanied east by Fr. Dustin of the Maryland-New York province.

#### Fr. Blackmore

A class of religious instruction for non-Catholics desirous of studying the Catholic religion is being conducted by Fr. Henry Blackmore every Monday, Wednesday and Friday night at the Blessed Sacrament

church rectory.

#### Fr. Kavanagh

Fr. Dennis J. Kavanagh gave a triduum in honor of the recently canonized American martyrs at the Blessed Sacrament church during the first week of November.

### Port Townsend

#### Fr. James Mulligan

Fr. James T. Mulligan, Port Townsend tertian from the Maryland-New York province, was celebrant at his father's funeral October 20 at Our Lady of Perpetual Help church, Everett, Wash.

Fr. Mulligan's father and mother have made their home in Everett for the past five years. He has a brother in Everett, another in Pendleton, Oregon, and a brother and sister in Detroit.

#### Mr. John Healy

Mr. John Healy, who began philosophy at Mt. St. Michael's last September and was later on account of illness transferred to St. John's hospital, Port Townsend, wrote on October 31: "I shall return to Spokane after Christmas or perhaps even at the beginning of December. For the past two weeks I have been in bed and the doctor intends to keep me there for another month."

#### New Cook

Bro. Frederick Henecka arrived from Los Gatos at the beginning of October to take charge of the kitchen at Manresa Hall, Port Townsend.

Bro. Stephen Kish, former cook at Port Townsend, is now cook at Seattle college.

The entire 50 miles of highway from Port Townsend to Port Angeles has recently been paved with tar macadam.

### San Jose: St. Joseph's

#### New Pastor

When Fr. Harold Ring, former prefect of discipline at Santa Clara university, was appointed rector of Loyola high school, Los Angeles, last month, Fr. Joseph R. Crowley, hitherto pastor of St. Joseph's church, San Jose, was appointed prefect of discipline at Santa Clara and was succeeded as pastor at St. Joseph's by Fr. John C. Grisez, who



for the past five years has been pastor of Our Lady of Sorrows church, Santa Barbara.

During Fr. Crowley's pastorate in San Jose a large addition containing classrooms and a gymnasium has been added to St. Joseph's parish school and the church has been thoroughly renovated and beautifully decorated and some exquisite new marble altars and statues have been installed.

Shortly after Fr. Grisez arrived in Santa Barbara five years ago the city was shaken by the terrible earthquake which completely destroyed our church and school. He has left Santa Barbara equipped with a magnificent new church and school and rectory.

Fr. Robert V. Burns, former pastor of the Immaculate Conception and St. Ignatius parishes in Seattle, has been appointed pastor in Santa Barbara.

## *New St. Joseph's Church Dedicated*

The new \$320,000 St. Joseph's church on Capitol hill, Seattle, was dedicated by Bishop Edward O'Dea of Seattle on Sunday, October 26. Although the seating capacity of the church is 1150, including the choir loft, 2500 people crowded into the edifice for the dedication ceremonies.

The church was planned and completed under the direction of Fr. William J. Deeney, pastor.

Dedication ceremonies began at 10:30 a. m., immediately following the 10:00 o'clock mass in the St. Joseph's school auditorium, where services have been held ever since the St. Joseph's old frame church was razed some years ago.

### **Three Bishops Present**

Assisting Bishop O'Dea in the dedication ceremonies were Bishop Armstrong of Sacramento, Bishop Crimont of Alaska, Abbot Lambert Burton, O. S. B., of St. Martin's, Rev. Fr. Provincial, Msgr. D. A. Hanly, Msgr. Theodore M. Ryan, Msgr. J. G. Stafford, and a very large number of priests.

Immediately following the dedication the first mass was celebrated in the new church by Fr. Provincial. Fr. William Ogden, O. M. I., was deacon, and Fr. Martin Toner, O. S. B., subdeacon. Msgr. Theodore Ryan was master of ceremonies, assisted by Fr. Henry Strehl of Port Townsend.

Bishop Armstrong preached the occasional sermon, and at the conclusion of the mass Bishop O'Dea spoke a few words. Both bishops spoke eloquently of the self-sacrificing labors of the Jesuits in Seattle.

### **First Baptism**

That afternoon the first baptism in the new St. Joseph's was conferred by Fr. Deeney on the wife of former Judge Charles P. Moriarty, Gonzaga alumnus.

### **Organ Recital**

At the initial recital on the \$15,000 Wangerin organ, given Tuesday evening, October 28, by Prof. Richard Keyes Biggs, our Hollywood church organist, 800 people gathered in the new St. Joseph's.

### **200-Foot Tower**

The new church is of reinforced concrete and extends from 18th to 19th avenues along Aloha. The main entrance is on 18th avenue. To the right of the entrance a beautiful tower rises 200 feet into the air.

### **Altars Donated**

The \$10,000 main altar was given by Mrs. Williamson in memory of her husband, the late Capt. William Williamson. Mr. and Mrs. J. M. Shaw gave \$4,000 for one of the side altars, and Mr. and Mrs. James H. Kame gave \$4,000 for the other.

The main altar is made of Numidian marble from Egypt; one of the side altars is of Montana marble from Butte; the other is of Pacific Coast marble.

Patrick McCoy gave \$2,500 for the baptistry, which is situated at the left front of the church, cut off by a great grilled door in lacy wrought iron.

### **Mosaics**

The mosaics which are used throughout the church find beautiful expression in the Stations of the

Cross, worked in tiles and illuminated by overhead lights. Individual donors contributed \$350 for each of the stations.

Over the main altar is a magnificent mosaic with Christ the King in heroic size in the middle, St. Ignatius on one side and St. Francis Xavier on the other side. The effect is truly grand.

There is a mosaic of the Blessed Virgin over one side altar, and one of St. Joseph over the other.

On the walls a fresco decoration is laid over the concrete in softly blended tones, while the lighting effect is that of soft, indirect glow.

Since the church is on the level of 18th avenue, 30 feet higher than 19th avenue, at the back of the church below the main floor there is a mezzanine and a lower floor opening on 19th. The mezzanine contains the altar boys' sacristy and a committee room, while the lower floor contains a large parish hall and kitchen and the winter chapel.

## Los Altos

### Fr. Giacobbi's Cross

To perpetuate the memory and spirit of Fr. Dominic Giacobbi, a neighbor has planted on his property on the hill next to El Retiro a group of young acacia trees in the form of a cross, which he has named "Father Giacobbi's Cross." When the spring time comes it will burst into a cross of gold, to diffuse Fr. Giacobbi's golden inspiration, to remind the lowly and the great, the rich and the poor, the sick, the depressed, that his heart of gold, of which they all partook, still lives for them.

### Italian Retreat

Fr. Aloysius Roccati, pastor of Holy Family church, San Jose, will conduct a retreat for Italian men at El Retiro beginning November 20.

### Hibernian Retreat

The Ancient Order of Hibernians recently sent to El Retiro a large class under the leadership of Michael J. Riordan.

### A Convert Leads Them

Captain Charley Bock of the Oakland police force, who was baptized during a retreat at El Retiro three months ago, returned to El Retiro October 23 leading a class of 35

whom he had gathered for the retreat.

### Movies of El Retiro

Moving pictures of our Los Altos retreat house were shown to 1000 people in the San Mateo Knights of Columbus club rooms last month. They saw the great number and the caliber of the retreatants who devoutly passed on the Station road; they saw the San Francisco policemen, rosary in hand, walking around the patio while they recited together Mary's praises. The audience was taken to the chapel, to the dining room, to the shadowed nook with a retreatant calmly reading; then through winding roads banked on either side with dahlias, chrysanthemums and oleanders, through the apricot orchard and the sloping vineyard. At the close of the pictures the audience began to organize a retreat class to go to El Retiro from San Mateo.

### American Martyrs Retreat

El Retiro dedicated a retreat as a triduum in honor of our American Martyrs in September. When the story of the martyrs was told great devotion toward them was manifested by the retreatants. A beautiful picture of the martyrs, sent from Rome, was exposed in the chapel amidst flowers and burning candles. Constantly retreatants were to be seen kneeling at this shrine.

### 1000 In Ten Months

One thousand retreatants came to El Retiro during the first ten months of 1930. In spite of universal unemployment and financial depression, the retreat classes came in regularly every Thursday evening.

## Los Gatos

### Fr. Simpson in Hospital

Fr. Leo Simpson, Los Gatos rector, was taken to O'Connor sanitarium, San Jose, October 9, suffering seriously from an ulcer of the intestines. It was his third attack of the illness, and before going to the hospital he bled so profusely for three days that he was no longer able to stand up.

On October 29 it was reported from the hospital that although he was still bleeding, it was in a very small quantity, and he was expected soon to be able to get up.

At our latest report, November 4,



the doctors were planning to give him a blood transfusion, and he hoped to be able to return to Los Gatos by November 9.

#### Number of Novices

Bro. Arthur Dussault took his first vows November 5.

There are now 106 scholastic novices at Los Gatos and six coadjutor novices.

The long retreat began November 6. Seven scholastic postulants are making their first probation during the first part of the long retreat.

Ten new scholastic novices have arrived at Los Gatos since the beginning of September:

From Los Angeles: Joseph G. Huesman and Francis Doherty.

From Tacoma: Richard G. Fisher and John McDonald (October 10).

From Spokane: Bertrand Adams and Michael Toulouse.

From Gallway, Ireland: James Thornton and Bartley Keene (October 30).

From Santa Barbara: Daniel Charleton (October 30).

From San Francisco: William Doyle (November 4):

#### Bro. Leo at Los Gatos

Bro. Leo, F. S. C., noted author and lecturer of St. Mary's college, Moraga, Calif., gave the Los Gatos community a lecture on literature and life September 26.

Bro. J. Robinson, Los Gatos junior, gave the community an illustrated lecture on the North American Martyrs September 16.

Fr. Joseph Stack gave the novices and juniors a talk September 18 on the pilgrimage he recently made to Rome with the California Knights of Columbus.

Mr. Urbani, the old novitiate tailor, after 25 years of service has been forced by failing health to give up his work.

### Los Angeles

#### LOYOLA HIGH SCHOOL New Rector

Fr. Harold Ring became rector of Loyola high school, Los Angeles, October 19. Fr. John Ward, former rector, on account of seriously failing health, had asked to be relieved of the office. He will be stationed at St. Joseph's church, San Jose. Fr. Ring has been prefect of discipline

at Santa Clara university during the past year.

#### Enrollment

The present total registration at Loyola high school is 358. This year there has been a raise of \$2 a month in the tuition.

#### Sodality Increase

Seventy-six candidates were received into the Loyola sodality October 7. A candidate is required to attend weekly meetings and to show a mark of at least 80 in conduct before he can be received into the sodality or remain in it.

#### Apostleship of Prayer

Nearly the entire student body has been enrolled in the Apostleship of Prayer. In addition to the ordinary requirements, the Loyola members have pledged themselves to make two visits to the Blessed Sacrament on all class days.

#### Mission Society Formed

A Mission society has been organized at Loyola high school, and plans are being made to keep the students informed about our missions in China and Alaska. Last year the students gave \$150 to Alaska missions. A larger sum is aimed at for the coming year.

#### Debate Moderators

Fr. Gerald Leahy is moderator of the Fr. Ruppert debating society, and Fr. Howard Donohue of the Vincent Vaughan debating society.

#### Bishops Visit

After attending the jubilee celebration at St. Ignatius college, San Francisco, Bishop Schuler of El Paso, Bishop Murphy of British Honduras and Bishop Collins, former bishop of Jamaica, were guests at Loyola high school, Los Angeles.

#### Stations Donated

A set of Stations of the Cross for the Loyola high school domestic chapel was recently donated to Fr. Ward by Mr. and Mrs. James Rooney of San Francisco. The Stations were given as a memorial to their daughter Agnes, who was Sr. Mary Euphrasia, of the Presentation Order. The Stations are in relief and harmonize with the interior decorations of the chapel.

## Santa Clara University

### New Library Building

Another \$25,000 donation from a Santa Clara alumnus has made it possible to begin work on the long planned library building. The structure will have shelf-space for 150,000 volumes and a reading room large enough to accommodate 200 students. Besides the main reading room, with its mezzanine reference alcoves, there will be a special room for the faculty and a whole floor for rare books. The legal section will be able to hold 15,000 law books.

### Fr. Joseph Crowley

Fr. Joseph R. Crowley, former pastor of St. Joseph's church, San Jose, has replaced Fr. Harold Ring as prefect of discipline at Santa Clara university. Fr. Ring is rector of Loyola high school, Los Angeles.

### Cardinal Visits

Cardinal Hayes of New York paid the university of Santa Clara a brief visit on Tuesday, October 21, on his way from San Francisco to Del Monte.

### Give and Take

A three act comedy, "Give and Take," on November 6 and 7, was the first dramatic production for 1930-1931. Other plays selected for presentation by Professor Fenton J. McKenna are "Trapped," by Doyd F. Thanhouse; "Retribution," by Chas. Caldwell Dobie; and "The Gold Altar."

### The First Aviator

The Popular Science Monthly for October carried a long article on John J. Montgomery, "the first man on record to leave the earth on wings". Montgomery was professor of physics at Santa Clara from 1903 to 1911, when he met his death while flying. He flew his first glider in 1884, before either Otto Lillenthal or the Wright brothers. The Engineering society of Santa Clara plans to start an annual observance of Montgomery Day.

### Our New Saints

The student body of the university made a triduum of masses and communions in honor of the Jesuit martyrs of North America, on the Wednesday, Thursday and Friday preceeding the feast, closing Friday evening, September 26, with bene-

diction of the Blessed Sacrament.

### Catala Club

Fr. Joseph Georgen has been appointed director of the Catala club for the current year. The first meeting of the scholastic year was held on September 26, at which new officers were elected.

### National Honors

The 1930 Redwood, for the fourth consecutive year, has again been awarded all-American honors by the judges of the National Scholastic Press association. It scored 900 out of a possible 1000 points.

## Santa Clara: St. Clare's

### American Martyrs

Fr. Francis Sheerin of Santa Clara university preached at the solemn service in honor of the recently-canonicalized North American Martyrs, held in St. Clare's church, Santa Clara, Sunday evening, September 28th.

### Western Jesuit

Fr. Leo Simpson, Los Gatos rector, preached at all the masses in St. Clare's church on Sunday, October 5, on the "Western Jesuit" and Jesuit seminary support.

Fr. Eugene Ivanovich has been appointed assistant at St. Joseph's, San Jose.

## Deaths in the Provinces of the United States

Mr. Francis X. Cullinan, September 25, Woodstock, Md. (Md.-N. Y.)

Fr. Michael F. Byrne, September 26, Boston, Mass. (N. E.)

Fr. James J. Carlin, October 1, Los Angeles, Calif. (Md.-N. Y.)

Fr. Philip I. Delon, October 12, Kotzebue, Alaska. (Calif.)

Fr. Emmanuel de la Moriniere, October 21, New Orleans, La. (N. O.)

Fr. John D. Walshe, October 21, San Jose, Calif. (Calif.)

Bro. John Mahoney, October 23, Florissant, Mo. (Mo.)

Fr. Michael J. O'Connor, October 27, St. Louis, Mo. (Mo.)

Bro. Henry Dance, November 5, Shadowbrook, Mass. (N. E.)